

# Finding wisdom in Allah's creations

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## How do we know that we understand Qur'an correctly?

BY HADI KHAN

Is it really good to get the correct message of Islam and to correct a brother? How about those who never received the message but will be forgiven, as the Qur'an says!

If a person were understood Islam, and lived as a non-believer, will he be made to go to hell because of the Allah's as an ordinary Muslim? How do we know that we understood the Qur'an correctly?

The Qur'an is intrinsically understood, and we should understand it from the Qur'an, for example, but do we really understand something completely?

The understanding of the Qur'an is not a simple matter. It is a complex task. It is a task that requires a deep understanding of the Qur'an, its context, and its meaning. It is a task that requires a deep understanding of the Qur'an, its context, and its meaning.

There are a few general principles that help us to understand the Qur'an. First, we should understand the Qur'an in its context. We should understand the Qur'an in its context, and we should understand the Qur'an in its context.

Second, we should understand the Qur'an in its meaning. We should understand the Qur'an in its meaning, and we should understand the Qur'an in its meaning.

Third, we should understand the Qur'an in its application. We should understand the Qur'an in its application, and we should understand the Qur'an in its application.

Fourth, we should understand the Qur'an in its relevance. We should understand the Qur'an in its relevance, and we should understand the Qur'an in its relevance.

Fifth, we should understand the Qur'an in its impact. We should understand the Qur'an in its impact, and we should understand the Qur'an in its impact.

Sixth, we should understand the Qur'an in its legacy. We should understand the Qur'an in its legacy, and we should understand the Qur'an in its legacy.

I place my trust in Allah, my Lord and my Sustainer. He is not a forgetting creature. He has created the heavens and the earth. He is the Most Gracious, the Most Merciful. (Qur'an, 11:161)

There are many people who have a deep understanding of the Qur'an. They have a deep understanding of the Qur'an, its context, and its meaning. They have a deep understanding of the Qur'an, its context, and its meaning.

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And more Allah, the All-Merciful has made it clear that the will not be the least bit of injustice to any of His creatures. We are commanded to stand on the level of following or not following the guidance as given in the Qur'an. This means that if a person, who has chosen to follow the Qur'an, Allah will not take him to task, because if a scientist, who can understand it, adequately refuses to accept the truthfulness of that revelation, no one has the right to force him to do so.

There is one exception to this rule. If a person, who has chosen to follow the Qur'an, Allah will not take him to task, because if a scientist, who can understand it, adequately refuses to accept the truthfulness of that revelation, no one has the right to force him to do so.

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## The wonderful holy book has all the answers

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### Finding wisdom in Allah's creations

It is not enough to know Allah Who created all living creatures and the universe and to appreciate His power, a person should consider everything our Lord has created and try to appreciate the magnificent wisdom of His boundless knowledge and will. Only in this way can we understand that everything he has created and made definitely for the product of a power and intelligence.

By acknowledging the intelligence and creative power Allah has bestowed upon all things, we will come closer to Him and realize that he is the Most Gracious, the Most Merciful.

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In order to know Allah Who created all living creatures and the universe and to appreciate His power, a person should consider everything our Lord has created and try to appreciate the magnificent wisdom of His boundless knowledge and will. Only in this way can he understand that everything he sees was created and made definitely be the product of a power and intelligence.

By acknowledging the intelligence and creative power of Allah in this way he will come closer to Allah and realize that he needs to have faith in Him.

However, for a person to be able to see and understand all these things, he requires an insight which sees with wisdom. Seeing everything around him with wisdom is the best means of referring to Allah and remembering Him at every moment, as Allah tells us in the verse, "an instruction and a reminder for every penitent human being." (Surah Qaf: 8)

A person can look at the proofs of the creation on the face of the earth as much as he wants to. He can investigate that way for days, weeks or years and by doing so he can discover that they have astonishing characteristics but so long as he does not

To be continued next week

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evaluate them with the eye of faith, he will be unable to understand their true meaning or what it is they are trying to tell him.

One reason for people's inability to see this meaning is that they cannot properly evaluate all these things with the eye of the heart, if they do not possess mental and spiritual ease. For a person to be able to be cautious, notice every detail and evaluate these things correctly, peace of mind is necessary.

For reasons referred to above, the minds of people living in the community of the ignorant are perpetually filled with worldly concerns. They are worried about solving the problems they encounter.

They believe the way to solve an uncomfortable situation and become happy is to think continually about their own daily affairs, calculate what profits they can obtain and snatch the maximum benefits from the life of this world. As a result, they direct all their attention to these things and are unable to see the proofs of the creation around them.

Even if they see them they react to them as something ordinary because of their superficial viewpoint. Even if the miraculous detail of creation is pointed out to them, the explanation will be meaningless to them because what really interests them is the profits they can obtain.

In short, because they do not want to see, these people are blinder than the blind and because they do not want to hear they are deafer than the deaf. Allah describes such people in the following Qur'anic verse: **"...They have hearts they do not understand with. They have eyes they do not see with. They have ears they do not hear with. Such people are like cattle. No, they are even further astray! They are the unaware."** (Surat Al-A'raf, 179)

They are incapable of seeing the divine wisdom in the signs of Allah's creation because as well as the imbalance in their mental state they are not at ease and tranquil in spiritual terms. In the following verse of the Qur'an, Allah describes the inability of disbelievers to see the proofs of the creation which are evident even in a small insect: **"Allah is not ashamed to make an example of a gnat or of an even smaller thing. As for those who believe, they know it is the truth from their Lord. But as for those who disbelieve, they say, 'What does Allah mean by this example?' He misguides many by it and guides many by it. But He only misguides the deviators'."** (Surat Al-Baqara, 26)

Deniers of the faith do not consider the truths of the faith which are before their eyes every day because their intellects are obscured by depression, anxiety and stress.

Since what is important for them is gaining the greatest advantage they can in the life of this world, they set little store by anything else. They cannot understand the need for and the importance of faith in Allah because they cannot, in the true sense, see His supremacy over all the living creatures which He has created. Even if they seem to understand just a little, this understanding quickly loses its effect because they are not strong enough to put their consciences to work.

Allah tells us in the following verse of the Qur'an that even though He confronts them with proofs which point to Him, these have no effect on them: **How many Signs there are in the Heavens and earth! Yet they pass them by, turning away from them.** (Surah Yusuf, 105)

They are not comfortable or tranquil in spiritual terms because of their unhappiness. This prevents them from looking at everything around them with insight and holds

them back from faith in Allah. They lose the happiness sincere belief in Allah would bring them and lead miserable lives because of their own lack of intelligence.

Believers always feel happiness because they believe in Him, think about Him and try to earn His approval.

In order to approach Allah more closely they think deeply about and investigate everything He has created. For a believer, looking at the boundless Heavens is a way of appreciating the power and artistry of Allah. Or when he sees a beautiful view, he considers that this beauty has been shown him by Allah and is grateful to Him for it. For the faithful, regarding everything around them as an opportunity to praise Allah ensures that they gain His approval and experience happiness more fully.

Adnan Oktar's piece in Arab News:

<http://www.arabnews.com/islam-perspective/news/861746>

<https://www.harunyahya.info/en/articles/finding-wisdom-in-allahs-creations>