



Allah also possesses the power to create many other things beyond our limited imagination. The entire extent of the treasures Allah has bestowed in this world for His servants is all within His Sight. He sends down to us only that which He wills, all within a measure predetermined.

Allah has created many worlds and beings which we cannot see. To better understand the possibility of the existence of other worlds, we should consider the following: A picture is two dimensional-width and length.

The world in which we live, however, is 3 dimensional-width, length and depth-(time can be considered as the 4th dimension). The rest is beyond our comprehension. However, in the sight of Allah, there are other dimensions. Angels, for instance, are beings that live in another dimension.

In the Qur'an it is stated that angels can see and hear us from the dimension and space in which they exist. Furthermore, the two angels, seated on our either shoulder, each, and at every moment, is recording every word we speak and every deed we do. Yet, we do not see them. Jinn are also beings of another dimension, as we are informed by the Qur'an.

They, like us human beings, are also tested, all through their lives, and will ultimately be brought before judgment by Allah. However, they are possessed of completely different attributes than humans; their existence is dependent upon an entirely different system of cause and effect.

These are all facts that deserve careful consideration in order to attain a better grasp of Allah's splendid Creation. It is within Allah's power to create innumerable new worlds, beings and situations. Furthermore, each is He able to create with a limitless degree of differentiation. Indeed, in a nature unknown to us, Allah will create Paradise and Hell.

While systems left to their own in this world tend to age, become corrupted, and eventually expire, in Paradise, unaffected by the passage of time, nothing will deteriorate; "rivers of milk whose taste will never change" is an example which states this feature of Paradise.

The human body too will not degenerate; nor will anything ever age. As is related in the Qur'an, everyone in Paradise will be of like age, will live together for all eternity, in the best condition, and without growing older or losing their beauty. Allah also informs us in the Qur'an that in it will be bursting springs for us from which to drink. Hell, on the other hand, will be utterly different; in it, Allah will create unimaginable torment. No one will be able to conceive the pain of such torment until he experiences it.

On everything in this world, Allah has placed a limit. Everything has a finite existence. This being the case, in order to comprehend "eternity," and Allah's infinite might, we need to exercise our minds and compare these ideas with something that is familiar. We can only come to know to the extent that Allah permits us. Allah, however, is infinite in knowledge.

Let us consider the following example, Allah has created seven basic colors. It is impossible for us to visualize another color. However, Allah is able to create more than these basic colors. Although, unless He so wills, we will never be able to have a grasp that which is beyond what He has willed for us to know.

All that we have just mentioned belongs to that knowledge that Allah has allotted us in this world. But, one point deserves particular attention; because Allah's power and might is infinite, anything can happen, and at any time, by His will. Allah's Messenger,

the Prophet Muhammad (peace be upon him) also referred to the eternal power of Allah when he said, **“The seven heavens and the seven Earths are no more in Allah’s Hand than a mustard seed in the hand of one of you.”**

Allah explains the infiniteness of His knowledge in the Qur’an as follows: **“If all the trees on Earth were pens and all the sea, with seven more seas besides, was ink Allah’s words still would not run dry. Allah is Almighty, All-Wise.”** (Qur’an, 31:27)

In brief, no matter how hard we strive to do so, we cannot possibly come to grasp the extent of Allah’s knowledge, because it is unlimited.

We can comprehend it only as far as Allah permits us to do so: “Allah, there is no god but Him, the Living, the Self-Sustaining. He is not subject to drowsiness or sleep. Everything in the heavens and the Earth belongs to Him.

Who can intercede with Him except by His permission? He knows what is before them and what is behind them but they cannot grasp any of His knowledge save what He wills.

His Footstool encompasses the heavens and the Earth and their preservation does not tire Him. He is the Most High, the Magnificent.” (Qur’an, 2:255)

Adnan Oktar's piece on Arab News:

<http://www.arabnews.com/islam-perspective/news/689991>

<https://www.harunyahya.info/en/articles/allah-almightys-infinite-power-and-greatness>