

Blind Watchmaker Deception, the

Richard Dawkins became a great proponent of Darwinism with the publication of his 1986 book *The Blind Watchmaker*, in which he tells his readers that: “*Biology is the study of complicated things that give the appearance of having been designed for a purpose.*”⁵⁶ Despite this admission, Dawkins maintains that life evolved spontaneously through chance effects—a process he describes using the analogy of the “blind watchmaker.” According to Dawkins, the watchmaker is not only blind, but also unconscious. It is therefore impossible for the blind watchmaker to see ahead, make plans or harbor any objective in the formation of life.⁵⁷ Yet on the one hand, Dawkins sets out the complex order in living things, while on the other he seeks to account for this in terms of blind chance.

In a later section of the book he says: “*If a marble statue of the Virgin Mary suddenly waved its hand at us we should treat it as a miracle,*” because according to Dawkins, “*all our experience and knowledge tells us that marble doesn’t behave like that. . . . But if, by sheer coincidence, all the molecules just happened to move in the same direction at the same moment, the hand would move. If they then all reversed direction at the same moment the hand would move back. In this way it is possible for a marble statue to wave at us.*”⁵⁸

This difficulty in which evolutionists find themselves—having to maintain the impossible and deny an evident fact—sometimes obliges them to propose such strained logic. Desperately striving to deny the evidence of creation that they so plainly observe, evolutionists reveal one important fact: The sole aim of all their efforts made on behalf of the theory of evolution is to deny the manifest existence of God.

As we have seen, such endeavors are always in vain. All scientific evidence reveals the truth of creation, once again proving that God has created living things.

⁵⁶ <http://www.apologetics.org/articles/founder2.php>; Richard Dawkins, *The Blind Watchmaker*, Longman, England, 1986, p. 1

⁵⁷ *Ibid.*

⁵⁸ Richard Dawkins, *The Blind Watchmaker*, London: W.W. Norton, 1986, p. 159.

<https://www.harunyahya.info/en/articles/blind-watchmaker-deception-the>