

# The 24th Day

## THE AYAT AND THE HADITH OF THE DAY

Allah does not want to make things difficult for you,  
but He does want to purify you and to perfect His blessing  
upon you so that hopefully you will be thankful.  
(Surat al-Ma'ida: 6)

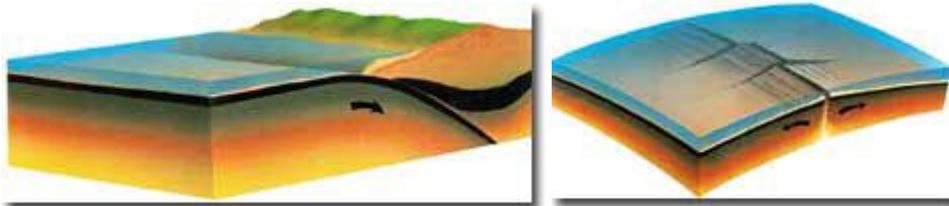
"The most loved person by God Almighty on the Day of Judgement  
and nearest to Him is a just ruler. And the most hated person  
by God Almighty on the Day of Judgement and farthest  
from Him is an unjust ruler."  
(Tirmidhi)

## MIRACLES OF THE QUR'AN

### THE SPLITTING EARTH

**[I swear] by Heaven which returns and the earth which splits. (Qur'an, 86:11-12)**

The Arabic word "sada" in the above verse means "cracking, splitting apart." Allah's swearing by the splitting of the Earth points to an important phenomenon, as do the other scientific miracles in the Qur'an. Scientists first descended to the depths of the seas and oceans in order to study mineral resources in 1945-1946. One of the most important facts to emerge from that research was the fissured structure of the Earth. The rock layer on the external surface of the Earth was split by large numbers of cracks (faults), tens of thousands of kilometres long, running from north to south and east to west. Scientists also realised that there was molten magma under the sea, at depths of 100-150 km.



The above representative pictures show the fragmented structure of the Earth. The magma layer under the Earth's crust is allowed to escape to the surface by this fragmented structure. This significantly reduces the temperature of the Earth.

Due to these splits and cracks, lava flows from volcanoes on the sea bed. Due to this fissured structure, a significant amount of heat is also given off, and a large part of molten rocks forms the mountains under the oceans. If the Earth did not possess this structure, which allows large amounts of heat to escape from its crust, life on Earth would become impossible.



If the Earth's surface did not permit high levels of heat to escape, life on Earth would be impossible.

There is no doubt that such information, which required such advanced technology to be discovered, being given 1,400 years ago is yet another proof that the Qur'an is the Word of Allah.

### THE FORMATION OF PETROL

**Glorify the Name of your Lord, the Most High: He Who created and moulded; He Who determined and guided; He Who brings forth green pasture, then makes it blackened stubble. (Qur'an, 87:1-5)**

As we know, petrol forms from the remains of plants and animals in the sea. Once these have decayed on the sea bed after millions of years, all that is left are oily substances. These, under layers of mud and rock, then turn

into petrol and gas. Movements in the Earth's crust sometimes lead to the sea petrifying and to the rocks containing petrol being buried thousands of metres deep. The petrol that forms sometimes leaks through the pores in the rock layers from several kilometres down, and rises to the surface, where it vaporises (turns into gas), leaving a mass of bitumen behind.

The three elements identified in the first four verses of Surat al-A'la parallel the formation of petroleum. It is quite likely that the term "almaraa," meaning pasture or meadow, refers to the organically-based substances in the formation of petroleum. The second word of note in the verse is "ahwa," used to describe blackish-green, greenish-black, dark or sooty colours. This word can be thought of as describing the waste plant matter accumulated underground gradually turning black, since these words are supported by a third word, "ghuthaan." The word "ghuthaan" translated as stubble, can also mean flood-water plants, plants brought together by waste matter being collected and dispersed around valleys, rubbish, leaves or foam. In addition to the connotation of "vomiting out" implied in the word, it may also be translated as "to flood forth vomited matter," and describes the way that the earth "vomits" forth petroleum. In fact, in the light of the formation of petroleum, the way it emerges, its foam-like appearance and its colour, one can better see with what wisdom were employed the words in the verses.

As has been discussed, the plant in the verse turning into a dark and viscous liquid bears a strong resemblance to the formation of petroleum. The description of such a formation over many years, at a time when the formation of petroleum was unknown, is without doubt another proof that the Qur'an is the revelation of Allah.

(For further reference, please see, [Miracles of the Qur'an](#), by Harun Yahya)

## THE END TIMES AND THE EMERGENCE OF THE MAHDI

### SIGNS OF THE MAHDI'S EMERGENCE:

#### The situation before the Mahdi's emergence

• ***Allah Almighty will send the Mahdi after despair has reached the point that people will say, "There is no Mahdi." (Nu'aym ibn Hammad)***

This hadith informs us that one sign of the Golden Age is the people's despair of the Mahdi's coming.

People who struggle with war, starvation, injustice, epidemics, and all forms of depravity in the End Times lose their hope that such disasters will ever end. Many Muslims, on the other hand, start to despair that Islamic morality will ever prevail and believe that evil will spread even further.

Indeed in our day, we frequently see the examples of this spirit. Despite the existence of countless hadiths about the Mahdi's coming and the Golden Age marked with great blessings, many people believe that such a period will never come.

This assumption is also a sign of the End Times. In a time of despair, people will enjoy the benefits of the Golden Age, thanks to Allah's mercy on people.

• ***People will prosper until the ninety-fifth year, that is, their business will prosper. In the ninety-seventh and the ninety-ninth year, their possessions will go to waste... (Ibn Hajar al-Haythami, Al-Qawl al-Mukhtasar fi `Alamat al-Mahdi al-Muntazar, p. 54)***

It is highly probable that this refers to the year 1995, a period when people had a relatively better life and its conditions have not become so difficult. Indeed, as described in the hadith, in this year, people will have enough income to earn a living and have some possessions. However, 1997 and 1999 was a period during which the economy deteriorated and poverty spread. In this time, possessions lost their value. Such an event can happen very quickly, as exemplified by Argentina's continuing economic crisis.

• *The inhabitants of Egypt and Sham will kill their ruler and his commands... (Ibn Hajar al-Haythami, Al-Qawl al-Mukhtasar fi `Alamat al-Mahdi al-Muntazar, p. 49)*

When we examine Egypt's recent history, we see that a ruler was killed: Anwar Sadat, who ruled Egypt from 1970-81, was killed by his opponents during a military review in 1981. Other Egyptian leaders who have been killed include Prime Ministers Boutros Ghali (1910), and Mahmoud Nukrashy Pasha (1948).

The word 'Sham' is not only used for Damascus, for it also means 'left' and has long been used to refer to those countries to the left of the Hijaz (where the cities of Makka and Madina stand). Many leaders have been killed in the region, among them former Syrian prime ministers Salah al-Deen Beetar (1920), Droubi Pasha (1921), and Muhsin al-Barazi (1949), King Abdullah of Jordan (1951), and Lebanese Phalange leader Bashir Gemayel (1982).



**Anwar Sadat**

(For further reference, please see, [The End of Times and the Mahdi](#), by Harun Yahya)

## **THE EVOLUTION DECEIT**

### **EVOLUTION FORGERIES**

There is no concrete fossil evidence to support the "ape-man" image, which is unceasingly promulgated by the media and evolutionist academic circles. With brushes in their hands, evolutionists produce imaginary creatures, nevertheless, the fact that these drawings correspond to no matching fossils constitutes a serious problem for them. One of the interesting methods they employ to overcome this problem is to "produce" the fossils they cannot find. Piltdown Man, which may be the biggest scandal in the history of science, is a typical example of this method.

## Piltdown Man: An Orang-utan Jaw and a Human Skull!

In 1912, a well-known doctor and amateur paleoanthropologist named Charles Dawson came out with the assertion that he had found a jawbone and a cranial fragment in a pit in Piltdown, England. Even though the jawbone was more ape-like, the teeth and the skull were like a man's. These specimens were labelled the "Piltdown man". Alleged to be 500,000 years old, they were displayed as an absolute proof of human evolution in several museums. For more than 40 years, many scientific articles were written on "Piltdown man", many interpretations and drawings were made, and the fossil was presented as important evidence for human evolution.

In 1949, Kenneth Oakley from the British Museum's Paleontology Department, attempted to use "fluorine testing", a new test used for determining the date of fossils. A trial was made on the fossil of the Piltdown man. The result was astonishing. During the test, it was realised that the jawbone of Piltdown Man did not contain any fluorine. This indicated that it had remained buried no more than a few years. The skull, which contained only a small amount of fluorine, showed that it was not older than a few thousand years old.

In the detailed analysis completed by Joseph Weiner, this forgery was revealed to the public in 1953. The skull belonged to a 500-year-old man, and the jaw bone belonged to a recently deceased ape! The teeth had been specially arranged in a particular way and added to the jaw, and the molar surfaces were filed in order to resemble those of a man. Then all these pieces were stained with potassium dichromate to give them an old appearance. These stains began to disappear when dipped in acid. In the wake of all this, "Piltdown man" was hurriedly removed from the British Museum where it had been displayed for more than 40 years.

## Nebraska Man: A Pig's Tooth



The picture on the left was drawn on the basis of a single tooth and it was published in the Illustrated London News magazine on July 24, 1922. However, the evolutionists were extremely disappointed when it was revealed that this tooth belonged neither to an ape-like creature nor to a man, but rather to an extinct pig species.

In 1922, Henry Fairfield Osborn, the director of the American Museum of Natural History, declared that he had found a fossil molar tooth belonging to the Pliocene period in western Nebraska near Snake Brook. This tooth allegedly bore common characteristics of both man and ape. An extensive scientific debate began surrounding this fossil, which came to be called "Nebraska man", in which some interpreted this tooth as belonging to *Pithecanthropus erectus*, while others claimed it was closer to human beings.

Many authorities gave Osborn their support. Based on this single tooth, reconstructions of the Nebraska man's head and body were drawn. Moreover, Nebraska man was even pictured along with his wife and children, as a whole family in a natural setting.

All of these scenarios were developed from just one tooth. Evolutionist circles placed such faith in this "ghost man" that when a researcher named William Bryan opposed these biased conclusions relying on a single tooth, he was



1) The fossils are unearthed by Charles Dawson and given to Sir Arthur Smith Woodward.



2) Pieces are reconstructed to form the famous skull.



3) Based on the reconstructed skull, various drawings and sculptures are made, numerous articles and commentaries are written. The original skull is demonstrated in the British Museum.



4) After 40 years of its discovery, the Piltdown fossil is shown to be a hoax by a group of researchers.

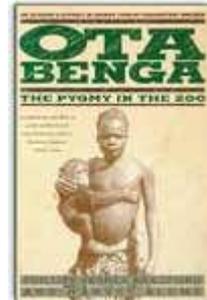
harshly criticised.

In 1927, other parts of the skeleton were also found. According to these newly discovered pieces, the tooth belonged neither to a man nor to an ape. It was realised that it belonged to an extinct species of wild American pig called *Prosthennops*. Then all the drawings of *Hesperopithecus haroldcooki* and his "family" were hurriedly removed from evolutionary literature.

## Ota Benga: The African In The Cage

After Darwin advanced the claim with his book *The Descent of Man* that man evolved from ape-like living beings, he started to seek fossils to support this contention. However, some evolutionists believed that "half-man half-ape" creatures were to be found not only in the fossil record, but also alive in various parts of the world. In the early 20th century, these pursuits for "living transitional links" led to unfortunate incidents, one of the cruellest of which is the story of a Pygmy by the name of Ota Benga.

Ota Benga was captured in 1904 by an evolutionist researcher in the Congo. In his own tongue, his name meant "friend". He had a wife and two children. Chained and caged like an animal, he was taken to the USA where evolutionist scientists displayed him to the public in the St Louis World Fair along with other ape species and introduced him as "the closest transitional link to man". Two years later, they took him to the Bronx Zoo in New York and there they exhibited him under the denomination of "ancient ancestors of man" along with a few chimpanzees, a gorilla named Dinah, and an orang-utan called Dohung. Unable to bear the treatment he was subjected to, Ota Benga eventually committed suicide.



OTA BENGA: "The pygmy in the zoo"

Pitldown Man, Nebraska Man, Ota Benga... These scandals demonstrate that evolutionist scientists do not hesitate to employ any kind of unscientific method to prove their theory. Bearing this point in mind, when we look at the other so-called evidence of the "human evolution" myth, we confront a similar situation.

(For further reading, see [The Evolution Deceit](#) by Harun Yahya)

## THE MUSLIM WAY OF SPEAKING

### CONSULTING

Another characteristic of the speech of those distant from the Qur'an is that they always seek the last word and to come out right in the end. Rather than understanding and benefiting from what the other has to say, they look to express their own ideas and force them to be accepted. In fact, no matter what one's level of knowledge, there may be things to be learned from the other. Even if the other is less knowledgeable, it is always possible for him or her to offer a different perspective on a subject, evaluate it more objectively and come up with helpful insights.



Those who know that everyone they listen to was created by Allah, consider that there may be some hidden good in the other party's speech from which they can derive benefit and seek to uncover it. Even with regard to a subject they know very well, they are aware that it is still possible that they might have formed an idea inadequately or incorrectly. Abiding by the following verse of the Qur'an, "**Over everyone with knowledge is one [more] knowing**" (Surah Yusuf: 76), they recognize that no matter how well informed they may be about that subject, someone else may be even better informed and able to form more accurate conclusions, and thus keep themselves open to the other's comments and advice. Moreover, in such instances, even before anyone else were to say anything, they consult on the matter with those whose intelligence, conscience and sincerity they trust; in other words, they exchange ideas with others. Carrying out affairs through consultation is one of the important characteristics of the faithful. A verse of the Qur'an offers the following:

**Those who respond to their Lord and establish prayer, and manage their affairs by mutual consultation and give of what We have provided for them. (Surat ash-Shura: 38)**

In addition, there is no place for dogmatism in the speech of the faithful. What is important is not to convince the other party of the rightness of their own ideas, but to be able to discover what is most correct. In this matter their common reference is the Qur'an. That is because, when speaking they take the Qur'an as their guide and are dependent on it for every decision. In a verse of the Qur'an, our attention is drawn to this characteristic of the faithful:

**Those who, when they are reminded of the Signs of their Lord, do not turn their backs, deaf and blind to them. (Surat al-Furqan: 73)**

(For further reference, please see, [Muslim Way of Speaking](#), by Harun Yahya)

## NAMES OF ALLAH

### AL-AWWAL THE FIRST



**He is the First and the Last, the Outward and the Inward. He has knowledge of all things. (Surat al-Hadid, 57:3)**

Does the universe have a beginning? This question has occupied the minds of people for centuries. People who understand that the universe must have an owner believe that it must have a beginning. However, other people do not want to accept the Creator's existence and thus claim that the universe has no beginning. They assert that the universe has existed forever and will exist for all eternity. However, modern science proves that such an assertion is a great delusion.

Although many theses have been put forward for the universe's existence, scientific circles have reached the following consensus: In 1929, Edwin Hubble revealed that the universe is in a state of constant expansion. Following this,

scientists deduced that if we reverse the concept of time, we can think of the expanding universe as a closely pressing system, like a shrinking giant star, for instance. In this case, we conclude that a universe that shrinks according to the concept of time ultimately reaches a point of oneness. That is, the universe came into existence when a single point expanded by means of a big explosion.

Given this, we can conclude that our universe has a beginning. Since such a flawless system has a beginning, it must have a designer. This means that the One Who designed the universe is the First and the Last, for He existed before everything and will continue to exist after everything else has ceased to exist. The Owner of this eternal power is Allah, for His name "The First" indicates that He existed before all living beings, planets, galaxies, the universe, and even time itself.

(For further reference, please see, [Names of Allah](#), by Harun Yahya)

## QUICK GRASP OF FAITH

### WHAT DOES THE QUR'AN SAY ABOUT ORPHANS?

It is commanded in the Qur'an to be good and compassionate towards orphans, for they have no parents to look after them or to ensure their education:

**So as for orphans, do not oppress them. (Surat ad-Duha: 9)**

In other verses, Allah commands people to respect their rights, set aside part of their goods and income for them, and to treat them well. Furthermore, He recommends that an orphan's assets be used justly, and that these should be returned when he or she reaches mental maturity.

Allah advises people to be careful and meticulous about an orphan's education so that he or she can be brought up as a good person and have the good morals of the Qur'an. He encourages the believers to provide orphans with protection and material assurance:

**... They will ask you about the orphans. Say: "Improvement for them is best." If you mix your affairs with theirs, they are your brothers... (Surat al-Baqara, 220)**

The believers always avoid being unjust with an orphan's property, because Allah defines the pitiless behavior of those who covet such property and benefit from it as a serious crime:

**Give the orphans their property, and do not substitute bad things for good. Do not assimilate their property into your own, [for] doing that is a serious crime. (Surat an-Nisa', 2)**

As a result of these verses, the believers protect the orphans' property carefully until they grow up and can take care of themselves, and then hand over all of their rights to them.

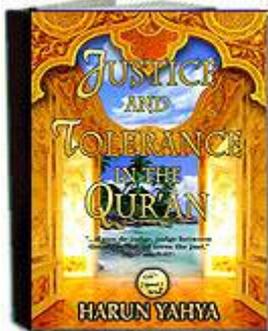
(For further reference, please see, Quick Grasp of Faith [1](#), [2](#), [3](#) by Harun Yahya)



## BOOK REVIEW

### JUSTICE AND TOLERANCE IN THE QUR'AN

B y H a r u n Y a h y a



When we talk about justice, everybody shares essentially the same basic concepts, and these are accepted by the majority of people right away. This justice will include people from all walks of life, with no discrimination between them. It will allocate resources fairly among people, without taking their race, religion and language into consideration and will aim to create a world in which the superior is the one who is right, not the powerful.

What often distances people from justice is their rejection of it. They may concur in principle, but they reject it when it conflicts with their own interests. For due administration of justice over the world, a morality which will enable people to set aside their personal benefits for the sake of justice is needed.

This morality is the values of the Qur'an which God commands and instructs us with in the Qur'an. That is because the values of the Qur'an command an absolute justice that makes no discrimination between people, that sides only with what is

true and just.

Justice that is carried out with the fear of God and with the sole intention of earning God's approval is true justice. This form of justice makes no discrimination between people. The purpose of this book is to describe the justice in the Qur'an.

## SITE OF THE DAY



[www.bbcrefuted.com](http://www.bbcrefuted.com)

## BBC REFUTED

BBC television displays a particular sensitivity in disseminating its ideas regarding the theory of evolution. In this site BBC's errors about evolution are identified and correct explanations regarding them are provided.

TO PURCHASE THE WORKS OF HARUN YAHYA, PLEASE VISIT: [WWW.BOOKGLOBAL.NET](http://WWW.BOOKGLOBAL.NET)