

Surat an-Nahl, 23-28 (Explanations from Surat an-Nahl)

(Excerpt from Mr. Adnan Oktar's Live Interview dated April 19, 2011).

There is no doubt that Allah knows what they keep secret and what they make public. He does not love people puffed up with pride. (Surat an-Nahl, 23)

He does not love people who are full of self-love. The system of ignorance is full of obstinate people who are very pleased with themselves. But an obstinate person will collapse psychologically. But a humble, sincere person will appear attractive to himself and to others.

When they are asked, 'What has your Lord sent down?' they say, 'Myths and legends of previous peoples.' (Surat an-Nahl, 24)

Marxists who interpret the Qur'an say the Qur'an is just an ancient myth. Allah describes their common language in great detail in the Qur'an.

So on the Day of Rising they will carry the full weight of their own burdens and some of the burdens of those they misguided without knowledge. What an evil load they bear! (Surat an-Nahl, 25)

Ignorant people cause themselves and other people to stray.

Those before them also plotted, and Allah came at their building from the foundations and the roof caved in on top of them. The punishment came at them from where they did not expect. (Surat an-Nahl, 26)

There are mendacious systems now, as well. As there were in the past. They never expected science to demolish Darwinism. Allah dealt them a severe blow with proteins. A fundamental blow. The whole Darwinist system has collapsed. What have I done? I used science, and millions of details, to fundamentally demolish Darwinism. The blow came from a direction they never expected. A young man appeared in Istanbul and demolished a system espoused by thousands of universities.

Then on the Day of Rising He will disgrace them, and say, 'Where are My partner gods for whose sake you became so hostile?' Those given knowledge will say, 'Today there is disgrace and evil for the unbelievers.' (Surat an-Nahl, 27)

As for those the angels take in death while they are wronging themselves, they will offer their submission: 'We did not do any evil.' Oh yes you did! Allah knows what you were doing. (Surat an-Nahl, 28)

Allah again gives examples from human psychology. For example, a thief will not say he is a thief. A murderer will not say he is a murderer. It is the same with unbelievers. Were they not the ones who spend their whole lives not believing in Islam and the Qur'an?

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